APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	e of filing in State Engineer's Office
Ret	urned to applicant for correction
Con	rected application filed
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	The applicant Douglas County
	Post Office Box 426 of Minden Street and No. or P.O. Box No. City or Town
!	Nevada 89423 , hereby make application for permission to appropriate the public State and Zip Code No.
wate	ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion	; if a copartnership or association, give names of members.)
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1 '	The source of the proposed appropriation is Underground
•	Name of stream, lake or other source.
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2.	The amount of water applied for is. 2.0 CFS One second-foot equals 448.83 gals, per min.
	(a) If stored in reservoir give number of acre-feet
3.	The water to be used for Recreation and Domestic Purposes Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4.	If use is for:
	(a) Irrigation (state number of acres to be irrigated)
	(b) Stockwater (state number and kinds of animals to be watered)
	(c) Other use (describe fully under "No. 12. Remarks")
	(d) Power:
	(1) Horsepower developed
	(2) Point of return of water to stream
5.	The water is to be diverted from its source at the following point: SW1/4 of the NE1/4 Section 15,
	T.10N., R.22E., M.D.B. & M., or at a point from which the North one-quarter (N1/4)
	Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, corner of said Section 15 bears N 40° 15' W a distance of 1,958 feet. it should be stated.
6.	Place of use Portion of the NE1/4 of the NE1/4, SE1/4 of the NE1/4 and the SW1/4 of Describe by legal subdivision, if on unsurveyed land it should be so stated.
	the NE1/4 of Section 15, T.10N., R.22E., M.D.B. & M. (See accompanying map)
	8.2 acres
7.	Use will begin about January 1 and end about December 31, of each year. Month and Day Month and Day
8.	
	specifications of your diversion or storage works.) Drilled well, pump and motor storage
	tank and transmission lines
	State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimat	ed cost of works	\$30,000.00			
10. Estimat	ed time required to c	onstruct works2_yea	ırs		
11. Estimat	ed time required to co	omplete the application to bene-	ficial use 10 yea	rs	
12. Remark consum	of units to be served or annual				
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	uglas County	(s/Rov A Hatcho	n Jn	
Compared	lp/jk	bc/b1	R. A. Hatcher, Post Office Box <u>Minde</u> n, Nevada		, Inc.
•		APPROVAL OF	STATE ENGINEER	<i>y</i>	
This is	to certify that I have			grant the same, subject to the	
following lim	itations and condition	as:			
amount of water rid actually allow for equipped flowing, meter mudiversic The total the Proceedings of the total right to	f water hereinght obtained upplaced to bender a reasonable with a two (2) a valve must lest be installed and accurate lizing meter must of Completioned by the State regulate the upplet of the completions of the state of the completions of the state of	be installed and maint d and maintained in the measurements must be ust be installed befor n of Work is filed. T e Engineer, pursuant t use of the water herei	porary allowance be dependent upor so understood the control water level. It is used to prevent a discharge piper kept of water place any use of water by the control water place any use of water of water place any use of water place and wate	and that the final the amount of water at this right must This well shall be water. If the well is waste. A totalizing line near the point of aced to beneficial use. er begins, or before cated within an area The State retains the and all times.	
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The amount	of water to be appro			applied to beneficial use, and	
not to exceed	-	cubic fe		• • •	
acre-fe			-		
		gin on or before			
		hall be filed before			
			`	May 25, 1982	
				June 25, 1982	Î
				May 25, 1985	
				June 25, 1985	
				June 25, 1985	
Commencement Completion of Proof of benefit Cultural map for		51981 IN TESTIMON	NY WHEREOF, I neer of Nevada, have here 25th day of		
-	WALLANDING OF THE	(C / / 1) / ~ ATTO	Julany)	State Engineer	